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CODE	TITLE	CLASSIFICATION
<b><u>OFFICE OF ADMINISTRATION</u></b>		
<b><u>Division of Accounting</u></b>		
CORE	Annual report of the Old Age, Survivors, Disability and Health Insurance Program, for calendar year ending December 31, 2001, 5 p. April 15, 2002 ( <a href="http://www.sos.state.mo.us/library/reference/statedocs/eod/default.asp">http://www.sos.state.mo.us/library/ reference/statedocs/eod/default.asp</a> or <a href="http://www.sos.state.mo.us/library/reference/statedocs/eod/adac132001.pdf">http://www.sos.state.mo.us/library/ reference/statedocs/eod/adac132001.pdf</a> ) NOTE: This report is available from the department, Division of Accounting, 301 West High Street, Room 570, P.O. Box 809, Jefferson City, MO 65102 for the prepaid cost of \$3.00. Also, full text is available online at the above address.	AD.Ac 13:2001
<b><u>DEPARTMENT OF AGRICULTURE</u></b>		
AG-2	Weekly market summary; Vol. 22, no. 14. April 5, 2002	AG 15:22/14
AG-2	Weekly market summary; Vol. 22, no. 15. April 12, 2002	AG 15:22/15
<b><u>Missouri Agricultural Statistics Office</u></b>		
AG-1	Missouri crop & livestock reporter; CLR-02-06, 4 p. April 3, 2002	AG.St 7:2002/4/3
AG-1	Missouri crop & weather report, MO-CW1402. April 8, 2002	AG.St 11:2002/4/8
AG-1	Missouri crop & weather report, MO-CW1502. April 15, 2002 ( <a href="http://www.agebb.missouri.edu/mass/crweamen.htm">http://www.agebb.missouri.edu/mass/ crweamen.htm</a> )	AG.St 11:2002/4/15

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<b><u>AUDITOR</u></b>		
AUD-1	Missouri Investment Trust, year ended December 31, 2001, 16 p. April 4, 2002 ( <a href="http://www.auditor.state.mo.us/press/2002-27.htm">http://www.auditor.state.mo.us/press/2002-27.htm</a> )	AUD 11:2002-27
AUD-1	Review of Article X, Sections 16 through 24, Constitution of Missouri, year ended June 30, 2001, 40 p. April 15, 2002 ( <a href="http://www.auditor.state.mo.us/press/2002-28.htm">http://www.auditor.state.mo.us/press/2002-28.htm</a> )	AUD 11:2002-28
<b><u>DEPARTMENT OF CONSERVATION</u></b>		
CON-1	Dateline...all outdoors, vp. Weekly April 5, 2002 ( <a href="http://www.conservation.state.mo.us/news/out/index.shtml">http://www.conservation.state.mo.us/news/out/index.shtml</a> )	CON 7:2002/4/5
CON-1	Dateline...all outdoors, vp. Weekly April 12, 2002 ( <a href="http://www.conservation.state.mo.us/news/out/index.shtml">http://www.conservation.state.mo.us/news/out/index.shtml</a> )	CON 7:2002/4/12
CON-1	Dateline...all outdoors, vp. Weekly April 19, 2002 ( <a href="http://www.conservation.state.mo.us/news/out/index.shtml">http://www.conservation.state.mo.us/news/out/index.shtml</a> )	CON 7:2002/4/19
CON-1	Missouri conservationist; Vol. 63, no.4, 33 p. Monthly April 2002 ( <a href="http://www.conservation.state.mo.us/conmag/">http://www.conservation.state.mo.us/conmag/</a> )	CON 10:63/4
	NOTE: This issue is not included in this shipment, but has been mailed direct by the department.	

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<b><u>DEPARTMENT OF ECONOMIC DEVELOPMENT</u></b>		
ECON-9	Community development news; Vol. 4, no. 3, 6 p. April 2002	ECON 25:4/3
<b><u>Division of Finance</u></b>		
ECON-3	Bulletin. Weekly April 5, 2002 ( <a href="http://www.ecodev.state.mo.us/finance/publications.htm">http://www.ecodev.state.mo.us/finance/publications.htm</a> )	ECON.Fin 7:2002/ 4/5
ECON-3	Bulletin. Weekly April 12, 2002 ( <a href="http://www.ecodev.state.mo.us/finance/publications.htm">http://www.ecodev.state.mo.us/finance/publications.htm</a> )	ECON.Fin 7:2002/ 4/12
<b><u>Division of Workforce Development</u></b>		
ECON-2	How to sell yourself to a future employer: 15 proven ways!, Folder. March 2002 NOTE: This publication was previously titled "How to sell yourself to a future employer: 15 proven points" and was classified "LI.Em 2:H 83" (shiplist #583).	ECON.Wor 2:H 83
<b><u>DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION</u></b>		
<b><u>Division of Vocational and Adult Education</u></b>		
<b><u>Adult Education &amp; Literacy</u></b>		
ED-1	Show-Me literacy, No. 90, 6 p. February 2002 ( <a href="http://www.dese.state.mo.us/divvoked/aed/Show-Me_Literacy_Feb.pdf">http://www.dese.state.mo.us/divvoked/aed/Show-Me_Literacy_Feb.pdf</a> )	ED.Voc/Ae 11:2002/2

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<b><u>DEPARTMENT OF HEALTH AND SENIOR SERVICES</u></b>		
<b><u>Center for Health Information Management and Evaluation</u></b>		
HEA-1	Commercial managed care in Missouri: Consumer's guide, 2001, 25.5 x 11 in. folded sheet. [2001] ( <a href="http://www.health.state.mo.us/Publications/Commercial-bro11-20-01.pdf">http://www.health.state.mo.us/Publications/Commercial-bro11-20-01.pdf</a> ) NOTE: For further information about this guide, contact the dept., Center for Health Information Management and Evaluation, Health Care Performance Monitoring Bureau, P.O. Box 570, Jefferson City, MO 65102-0570, telephone 573/526-2812.	HEA.Ce 15:C 73/2001
HEA-1	Show me... 2002 consumer's guide to hospital surgery volume, 21 p. [2001] ( <a href="http://www.health.state.mo.us/Publications/vpg.html">http://www.health.state.mo.us/Publications/vpg.html</a> ) NOTE: For a copy of this publication, contact the dept., Center for Health Information Management and Evaluation, 920 Wildwood, P.O. Box 570, Jefferson City, MO 65102-0570, telephone 573/526-2812.	HEA.Ce 15:Su 7/2002
<b><u>DEPARTMENT OF HIGHER EDUCATION</u></b>		
<b><u>UMC College of Education</u></b>		
<b><u>Center for Innovations in Special Education (CISE)</u></b>		
ED-1	Missouri innovations in Education, Vol. 29, no. 4, 16 p. April 2002	HI.UMC/ED 7:29/4

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<b><u>DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS</u></b>		
CORE	Annual Report, 2000, 36 p. [2000] NOTE: This publication can be purchased from the department, Attn.: Financial Management, 421 East Dunklin Street, P.O. Box 59, Jefferson City, MO 65104-0059, for a cost of \$7.50, telephone 573/751-3194.	LI 1:2000
<b><u>DEPARTMENT OF MENTAL HEALTH</u></b>		
<b><u>NWMPRC</u></b>		
MH-2	Show-me-too, 7 p. April 4, 2002	MH.StJ 11:2002/4/4
MH-2	Show-me-too, 6 p. April 11, 2002	MH.StJ 11:2002/4/11
MH-2	Show-me-too, 9 p. April 18, 2002	MH.StJ 11:2002/4/18
<b><u>DEPARTMENT OF NATURAL RESOURCES</u></b>		
NR-1	Missouri Department of Natural Resources, [organizational chart]. March 2002 ( <a href="http://www.dnr.state.mo.us/shared/familytree.gif">http://www.dnr.state.mo.us/shared/familytree.gif</a> )	NR 2:Or 3
<b><u>Air and Land Protection Division</u></b>		
<b><u>Hazardous Waste Program</u></b>		
NR-1	Commercial hazardous waste and PCB facilities, 2 p. Revised March 2002 ( <a href="http://www.dnr.state.mo.us/deq/tap/pub968.pdf">http://www.dnr.state.mo.us/deq/tap/pub968.pdf</a> )	NR.ALP/Hw 4:C 73/2002/3
<b><u>Outreach and Assistance Center</u></b>		
NR-1	Tap into DNR; Vol. 7, no. 1, 6 p. Spring 2002	NR.OAC 15:7/1

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<b><u>DEPARTMENT OF NATURAL RESOURCES cont.</u></b>		
<u>Outreach and Assistance Center</u>		
<u>Communications and Education Office</u>		
NR-1	Environmental education: Meeting the Show-Me Standards, Folder. March 2002 ( <a href="http://www.dnr.state.mo.us/deq/tap/pub2022.pdf">http://www.dnr.state.mo.us/deq/tap/pub2022.pdf</a> ) NOTE: This publication replaces "NR.OAC/IEO 2:En 9" sent out in shipment #692. Depositories may discard this earlier version. Please note the new office name, "Communications and Education Office".	NR.OAC/CEO 2:En 9
<u>Outreach and Assistance Center</u>		
<u>Environmental Assistance Office</u>		
NR-1	Preventing pollution in wastewater systems: A guide to environmental compliance and pollution prevention for wastewater systems in Missouri, vp. March 2002 NOTE: This pamphlet contains 18 guide sheets.	NR.OAC/EAO 2:G 74
NR-1	On site assessment team, Folder. Revised April 2002	NR.OAC/EAO 2:On 1/2002/4
<u>Outreach and Assistance Center</u>		
<u>Energy Center</u>		
NR-1	Alternative fuels in state vehicles factsheet, 2 p. April 2002 NOTE: Please note the new office name, "Energy Center".	NR.OAC/En 2:A1 7
<b><u>DEPARTMENT OF PUBLIC SAFETY</u></b>		
<u>Highway Patrol</u>		
PS-3	Patrol news, Vol. 36, no. 10, 28 p. Monthly April 2002	PS.Hp 10:36/10

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	<b><u>SECRETARY OF STATE</u></b>	
	<u>Administrative Rules Division</u>	
CORE	Missouri register; Vol. 27, no. 8. April 15, 2002 ( <a href="http://mosl.sos.state.mo.us/moreg/moreg.htm">http://mosl.sos.state.mo.us/moreg/moreg.htm</a> ) NOTE: This issue is not included in this shipment but has been mailed direct by the Dept.	SS.Ad 10:27/8
	<u>State Library</u>	
	<u>Wolfner Library for the Blind and</u>	
	<u>Physically Handicapped</u>	
SS-2	Wolfner news, 8 p. Spring 2002	SS.Li/Wo 7:2002/ Spring
	<b><u>DEPARTMENT OF TRANSPORTATION</u></b>	
TRAN-1	Pathways, 28 p. Spring 2002	TRAN 10:2002/Spr.